

Church of the Holy Trinity,
TORONTO.

CHURCHWARDENS'
Report and Financial Statement

For the Year ending Easter, 1892.



ALSO,

*Reports of Committees, Extracts from Minutes of the
Vestry, and a Synopsis of the various
Parochial Organizations.*

Toronto :

T. Hill & Son, Caxton Press, corner King and Jarvis Streets.

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CLERGY.

Rev. JOHN PEARSON, Rector, the Parsonage, Trinity Square.

Rev. CHARLES H. MOCKRIDGE, D.D., Curate, 11 Ann Street.

CHURCHWARDENS.

Mr. WILLIAM HILL, 93 Homewood Avenue.

Mr. F. A. HALL, 5 Sherbourne Street.

SIDESMEN.

Messrs. E. WRAGGE, A. WHITE, G. S. HOLMESTED, R. T. BLACHFORD, S. J. BULL, C. J. AGAR, H. P. BLACHFORD, C. H. THOMPSON, J. J. CLARKE, T. A. S. TELFER, J. F. LASH, and P. CORRIDI.

ORGANIST.

Mr. A. R. BLACKBURN, 388 Berkeley Street.

DELEGATES TO SYNOD.

Mr. WILLIAM INCE, 41 Front Street.

Mr. S. G. WOOD, 100 Pembroke Street.

Mr. C. J. CAMPBELL, 91 Breadalbane Street.

AUDITORS.

Messrs. S. J. BULL and AUBREY WHITE.

ASSESSORS TO REVISE VOTERS' LIST.

Messrs. J. H. JOSE and HERBERT E. RUDGE.

FINANCE COMMITTEE.

Messrs. WM. INCE, C. J. CAMPBELL, R. H. BETHUNE,
and EDMUND WRAGGE.

ENVELOPE COMMITTEE.

Messrs. C. J. AGAR, H. E. RUDGE, C. P. SPARLING, R. T.
BLACHFORD, G. S. HOLMESTED, P. TAIT, J. F. LASH,
H. P. BLACHFORD and S. J. BULL.

ENDOWMENT AND ADVISORY COMMITTEE.

Messrs. R. H. BETHUNE, W. INCE, J. A. WORRELL, GEO.
S. HOLMESTED, S. G. WOOD, and EDMUND WRAGGE.

SEXTON.

W. TAYLOR, 28 Edward Street.

Church Services, &c.

SUNDAYS—Holy Communion, 8 a. m. Matins and Holy Communion, 11 a. m. Litany, 4. 15 p. m. Evensong 7 p. m. On the first and third Sundays in each month, and on the great Festivals, the Service for the Holy Communion is Choral.

WEEK DAYS—Evensong, 5.30 p. m., throughout the year. Evensong every Wednesday at 8 p. m., with sermon.

SAINTS' DAYS AND OTHER HOLY DAYS (not being Sundays)—Holy Communion, 10 a. m. Evensong at 5.30 p. m.

DURING LENT—Matins at 9 a. m.; Evensong, at 5 p. m. Wednesdays and Fridays, Litany, 3.45 p. m., and Evensong, with Sermon, 8 p. m.

DURING HOLY WEEK—Matins at 11 a. m.; and Evensong with Sermon, every day at 8 o'clock p. m.

Holy Communion on Thursday at 7 a. m.

SUNDAY SCHOOL and BIBLE CLASS at 3 p. m.

BAPTISMS on the first Sunday in the month, at 7 p. m.; on any Sunday at 5 p. m.; on Wednesday evening at 8; or on any other day at 5.30 p. m.

CHURCHINGS at any time convenient to those who desire to return thanks to Almighty God.

Parents are earnestly requested to bring their children to receive the blessing of Holy Baptism; and in case of a child's sickness to send for the Clergyman, who is ready to baptise at any hour of the day or night.

Application respecting Baptisms, Churchings, Marriages, Sickness, Funerals, or any other ministerial duty, to be made at the Parsonage, 14 Trinity Square, or in the Vestry, after service.

Parishioners, of whatever religious denomination, when in sickness are invited to tend for the Clergyman.

A cordial invitation is given to all parishioners to worship in the Church of the Holy Trinity, and to join audibly in the services. The seats are all free and unappropriated.

The Churchwardens' Report.

EASTER, 1892.

The Churchwardens' much regret, that they have to announce that the income of the Church for the past year has failed to meet the necessary expenditure ; resulting, as will be seen from the accompanying Financial Statement, in a deficit of \$291.68 on General Purposes Account.

The closing year embraces 55 Sundays, involving liabilities in excess of last year of—on account of Clergy Stipend \$500 ; Organist \$300 ; Sexton \$60.00—a total of \$860, which, with the additional premiums on insurance falling due, amounting to \$117.50, shows increased liabilities of \$977.50 on these items.

There have been the offertories of 55 Sundays as against 51 in the preceding year. The average per Sunday has been \$55.87, giving a total for the four additional Sundays of \$223.48 to meet the additional liabilities.

The total income, from all sources, has been (omitting the Contributions for the Poor) \$5643.40 ; that of last year being \$5794.11, a falling off of \$150.71.

The amount contributed for General Purposes was \$3072.79, being an average of \$55.87, as against \$57.34 last year,—a falling off of \$1.47 per Sunday.

The amount contributed through envelopes was \$1052.16 ; that of last year being \$1007.66, an increase of \$44.50. The amount received by open contributions was \$1921.78, as against \$1818.06 last year, an increase of \$103.72 ; showing a decrease relatively per Sunday of 63 cents and 71 cents ; the two combined being a decrease of \$1.34 per Sunday.

\$4343.89 has been contributed for Parochial objects ; and for Non-Parochial purposes \$1299.51.

During the year, \$1001.59 has been received on account of the School House Building Fund. Of this sum, \$141.04, being the proceeds of the St. James' Rectory Surplus Fund, the Rector, with his accustomed liberality, donated. The Choir Concert realized \$28.25, and the S. S. Children's Concerts \$100.57. In addition to paying the current interest, \$900 has been paid on account of Mortgage Principal, reducing the debt on the building to \$3.600.

The amount at debit of Cottage Account has been reduced by \$14.22. This small sum is accounted for by the present tenant, through sickness and non-employment in mid-winter, having fallen in arrears \$55 for rental.

The estimates for the present year amount to \$3846.32 ; to meet which, an increase of \$773.53 over last year will be necessary. This should forcibly impress upon the Congregation, the absolute necessity of increased individual liberality in their contributions for the maintenance of Divine Worship. When it is realized, that, putting the average attendance per Sunday at 500, an offering of only 15 cents per head would place their representatives, the Churchwardens, in a position to easily meet all obligations, surely the effort

will cheerfully be made. As a part of worship, it is incumbent upon each worshipper to contribute liberally, according to his or her means; and the Churchwardens would again urge the desirability of *systematic* giving, which would be most surely and easily secured, by contributing through the Envelope System.

The Churchwardens have been most kindly assisted by ladies of the Congregation in various ways, for which they would take this opportunity of tendering their thanks.

All of which is respectfully submitted.

WILLIAM HILL,	}	Churchwardens.
W. P. BYRCH,		

EASTER MONDAY, April 18, 1892.



Estimates for the Year ending Easter, 1893.

CHURCH AND SUNDAY SCHOOL.

Curate	..	..	..	..	..	..	\$1500 00
Organist	..	..	..	..	..	..	\$600 00
Sexton	..	..	..	..	..	..	360 00
Doorkeeper	..	..	..	..	..	..	26 00
Fuel	..	..	..	..	..	..	200 00
Gas	..	..	..	..	..	..	150 00
Water	..	..	..	..	..	..	20 00
Insurance	..	..	..	..	..	..	94 55
Choir	..	..	..	..	..	..	50 00
Synod Dues	..	..	..	..	..	..	48 87
Sundries	..	..	..	..	..	..	150 00
							\$1699 42

SPECIAL OBJECTS.

Widows and Orphans' Assessment	..	..	..	\$109 97
Superannuation Assessment	..	..	..	29 25
Interest on Mortgage, \$3,600 @ 6 $\frac{1}{2}$ ct.	..	..	..	216 00
				355 22
Deficiency from previous year	..	..	..	291 68
				\$3846 32

Report of the Envelope Committee.

In presenting the Annual Report, the Committee are pleased to report an increase in the amount subscribed through the Envelope System. During the past year there have been added twenty-one new subscribers; two at 10c., five at 15c., one at 20c., eight at 25c., four at 50c., one at 1.00. There have been twenty-two withdrawals: two at 5c., five at 10c., six at 15c., one at 20c., six at 25c., two at 50c.

Although there has been a loss of one subscriber the Committee are pleased to report an increase in the actual amount, of \$1.95 per Sunday.

Below is the list of present subscribers, per Sunday :

6 at	5c.	..	..	..	30c
8 at	10	..	..	..	80
1 at	12	..	..	..	12
5 at	15	..	..	..	75
3 at	20	..	..	..	60
23 at	25	..	..	..	\$5 75
14 at	50	..	..	..	7 00
1 at	75	..	..	..	75
4 at	\$1 00	..	..	..	4 00
1 at	2 00	..	..	..	2 00
66					\$22 07

The Committee would explain that the reason of so many withdrawals appearing this year, is owing principally to the fact that a number who responded to the circulars last year never contributed at all.

The Committee during the past year again sent out a number of circulars, with the above result.

The Committee would again earnestly request all members of the Congregation not at present on the list, to fill in the annexed form, and become subscribers through the Envelope System.

On behalf of the Committee,

F. A. HALL, Chairman.

Sunday School.

The names of the Officers and Teachers are as follows :

Rev. Dr. Mockridge	..	<i>Superintendent.</i>
Chris. P. Sparling,	..	<i>Sec. and Treas.</i>
William Hill,	.. ..	<i>Librarian.</i>
Miss Gertrude Hill,	}	<i>Assist. Librarians.</i>
Miss Maud McAuley		
Miss Pearson,	.. ..	<i>Organist.</i>
Mrs. Pearson,	.. ..	<i>Supt. Infant' Dept.</i>
Mr. S. G. Wood	.. ..	<i>Conduct. Bible Class</i>

Teachers of Boys' Classes.

Mr. John Mockridge.	Miss Thompson.	Mr. Quinton.
Mr. Adams.	Miss Garratt.	Miss Russell.
Miss Reed.	Mrs. J. Graham.	Miss O'Reilly.
Miss Cameron.	Miss Parker.	

Teachers of Girls' Classes.

Mrs. Mockridge.	Miss Pearson.	Mr. F. A. Wilson.
Miss Hanscome.	Miss Lash.	Miss Hutton.
Miss Sullivan.	Miss Rowley.	Miss Baker.
Miss Cullen.	Mr. C. J. Agar.	Mr. F. W. Coyne.
Miss Reeve,	Miss Kennedy.	Miss Kilner.

Infant Department.

Miss Densem.	Miss A. F. Smith.	Miss Riley.
Miss Leslie.	Miss Thompson.	Miss E. S. Smith.
Miss F. McAuley.	Miss Locke.	Miss M. McAuley.
Miss Sparling,		

Occasional Teachers.

Miss D. Yates.	Miss Menzies.	Miss Robertson.
	Mr. Pollard.	

SECRETARY-TREASURER'S REPORT.

EASTER, 1892.

The Secretary-Treasurer begs to submit the following Report.

There are in the Sunday School 36 Classes : 20 Classes of Girls, 16 Classes of Boys, 36 Teachers, and 4 Occasional Teachers.

The Average attendance has been about 205.

The total number of Scholars on the Roll is 286.

There are in the Sunday School proper, 15 Classes of Girls, containing 118 ; 11 Classes of Boys, containing 81. Total, 199. There are 20 Lady and 6 Gentlemen Teachers. Total 26.

The Infant Department numbers 10 Classes, containing 87 Boys and Girls, with an average attendance of about 62 ; the Teachers being all Ladies. Mrs. Pearson, Superintendent.

The Sunday School has been under the Superintendence of the Rev. Dr. Mockridge.

The Bible Class has been conducted through the year by Mr. S. G. Wood.

The Library during the year has been conducted by Mr. William Hill, assisted by Miss Gertrude Hill and Miss Maud McAuley.

Receipts and Disbursements for the Year ending April 18, 1892.

RECEIPTS.

To Balance on hand Easter, 1891	.. ..	\$ 3 13
“ Offertory Sunday Collections	.. ..	144 31
“ Collections through Envelopes	.. ..	21 95
“ Do. Service in Church	.. ..	5 28
“ Receipts from Children's Fete	.. ..	6 50
“ Donation from Rev. Dr. Mockridge	.. ..	2 00
“ Proceeds of Boys' Guild Concert in April, 1891		36 85
“ Donations and Tickets sold, <i>re</i> Sunday School		
Pic Nic	.. ..	53 12
“ Collections for Missions	.. ..	18 12
		\$291 26

DISBURSEMENTS.

By amount paid D. Kemp for Indian Boy and Girl		
in Shingwauk and Wawanosh Homes	..	60 00
“ Rowsell & Hutchison's over-due Account	..	41 34
“ Expenses Annual Pic Nic	.. ..	47 97
“ Rowsell & Hutchison for Prizes, Catechisms, &c.		54 58
“ Donation to Church Sunday School Association		2 50
“ Do. to Bible Class Organ	.. ..	5 00
“ Mrs. Pearson, Infants' Fete	.. ..	10 00
“ Sub. to Library	.. ..	15 00
“ Sub. 24 Teacher's Assistant, Vol. 6	..	7 20
“ Sub. 175 Sunday School Leaflets, Vol. 11	..	10 50
“ Rev. D. J. Caswall for Set of Charts	..	5 00
“ Aikenhead & Crombie for Gong	.. ..	6 00
“ Rev. Dr. Mockridge for Prizes	.. ..	6 27
“ Expenses for Festival in January	.. ..	5 40
“ Sundries	.. ..	5 83
“ Cash on hand	.. ..	8 67
		\$291 26

All of which is respectfully submitted.

CHRIS. P. SPARLING, *Sec.-Treasurer.*

Votes of Thanks, etc.

At the Annual Vestry Meeting, held on Easter Monday, April 18, 1892. the following resolutions were carried unanimously.

Resolved.—"That the thanks of the Vestry be and are hereby tendered to the Ladies of the Congregation, who, during the past year, have assisted in the work of making collections, decorating the Church, and otherwise assisting in the work of the Parish."

Resolved.—"That the thanks of the Vestry be tendered to Messrs. Hill and Byrch for their valuable and efficient services as Churchwardens during the past year."

Resolved.—"That the thanks of the Vestry be tendered to the Choir Master and Choir for the efficient and zealous manner in which they have discharged their important duties during the past year."

Resolved.—"That the thanks of the Vestry be, and are hereby, tendered to the Rector for his generous donation to the Sunday School Building Fund during the past year."

Bible Class.

The Bible Class has been continued throughout the year, the subjects being those appointed by a Committee of the Provincial Synod, viz. : Some principal events in the life of Our Lord, with selections from the Parables and Miracles, and special lessons for the Chief Festivals.

The offerings between Easter, 1891, and Easter, 1892, including the balance in hand at the date of last Report, amount to \$21.90, and have been remitted to Rev. H. T.

Bourne in aid of his Indian Mission near Fort McLeod, N. W. T., in the Diocese of Calgary, as shewn by the accompanying statement.

Acknowledgements are due to Mr. F. A. Hall, who kindly took charge of the Class during the absence of the writer last summer.

The hour for opening has been changed to a quarter past three o'clock.

The number of attendants at the Class indicates either an extensive study of the Bible at home, or a sad lack of interest in the pursuit of knowledge of the Sacred Writings. Let us hope that it is not the latter cause which makes the number of the Class so much smaller than might reasonably be expected.

Respectfully submitted.

S. G. WOOD.

Toronto, 18th April, 1892.

BIBLE CLASS OFFERTORY.

Receipts.

Balance in hand Easter, 1891	\$ 6 07
Amount of Collections received per F. A Hall	4 86
Other Collections up to and including Easter, 1892	10 97
	\$21 90

1891.

Contra.

May 19. Remitted Rev. H. T. Bourne	\$11 00
1892.	
May 4. Do. do.	10 69
Paid P. O. Order and Postages	21
	\$21 90

The Choir.

Although the number of voices in the Choir is less by eight than at last Easter, its efficiency has not been materially impaired. There are now 41 voices, the services of all being given gratuitously.

A successful concert in aid of the School House Building Fund was given in the Fall.

At the Easter Vestry, a vote of thanks was passed to the Choir Master and Choir for their valuable services during the past year.

Mr. Blackburn would be glad if any one having the musical ability, and who is desirous of assisting in this good work, would see him after any service; or in the Choir Room on Friday Evening.

TREBLE.

Master E. Ashmead.	Master Fred. Foster.	Master Albert Pollard.
“ A. Blachford.	“ Arthur Farr.	“ John Pollard.
“ Albert Bragg.	“ Walter Long.	“ James Parsons.
“ Albert Cameron.	“ Duke Long.	“ Henry Smith.
“ F. Duffus.	“ Sam. Locke.	“ Aubrey Stinson.
“ John Emery.	“ John Parnham.	“ Edgar Thornton.

ALTO.

Master Ernest Baker.	Master H. Hodgson.	Master W. Mockridge.
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TENOR.

Mr. W. H. Cameron.	Mr. W. W. Leake.	Mr. E. G. Pearse.
“ A. E. Harding.	“ H. O’Rielly.	“ J. F. Rogers.

BASS.

Mr. J. Beckett.	Mr. C. H. Esten.	Mr. H. Linall.
“ C. E. Blackburn.	“ H. Emery.	“ E. R. McHolm.
“ P. Blachford.	“ L. Harford.	“ C. L. Peniston.
“ J. L. Boyd.	“ H. L. Howard.	“ F. A. Wilson.
“ J. A. Densem.	“ J. H. Jose.	

Fuel and Clothing Club

MR. BEVERLEY JONES AND MR. G. S. HOLMESTED, *Trustees.*

This Club was formed to enable its members, by putting aside a small sum each week, to practice economy, and lay up in summer, money to meet winter expenses for fuel and clothing, and also to secure for the members the advantage of getting these necessities at cheaper rates than they could otherwise do.

The Club had a membership of about one hundred and twenty-five during the past year, and their united savings amounted to \$1423.00.

The Collectors, and the amounts collected by each, are as follows :

Mrs. Pearson	..	..	..	\$509	05
Miss Selby & Mrs. A. R. Blackburn				178	78
Mrs. C. H. Corton	..	..	..	84	10
Miss Fanny McAuley		..		86	50
Mrs. Mockridge	..	..	..	98	50
Miss Leslie	..	..	..	180	47
Miss B. S. Howard		..	..	190	00
Mr. Beverley Jones	..	..		95	60
					\$1423 00

Which was disposed of as follows :

Coal and Wood	..	..	\$1314	05
Cash returned to Members		..	108	95
			\$1423	00

Any member of the Congregation not at present belonging to the Club, and disposed to join, can do so by sending in her or his name to Mrs. Pearson, at the Parsonage.

ERNEST E. ARGLES, *Sec.-Treas.*

Clergy Report.

Baptisms	..	..	..	..	220
Marriages	..	..	..	..	51
Funerals	..	..	..	..	83
Confirmed	..	..	..	..	43
Sick Visits	..	..	..	..	750
Communions	..	..	..	..	3830
Communicants, about					420

Holy Baptism is administered at the evening service, on the first Sunday in the month; at any of the week-day services; and on any Sunday at 5 o'clock.

Churchings at any of the week-day services, or at any other time most convenient to those who desire to return thanks to Almighty God.

Application in respect to private baptism, marriages, sickness, funerals, or any other ministerial duty, can be made at the Parsonage, or to the Clergy after any of the services.

The Rector would be greatly obliged if all those who attend this Church, who are not known to him, would enter their names in one of the books kept for that purpose near the font and at the West door, or call at the Parsonage, 10 Trinity Square; or kindly send him a post-card, with their name and address.

Alms for the Poor.

The offerings at the early Communion, together with some additional sums placed in the general offertory for the purpose, amounting in all to \$197.25, have been devoted to the relief of the poor.

Diocesan Funds.

The following sums have been contributed by the Congregation during the past year to the Diocesan Funds, viz ;

Diocesan Mission Fund	..	..	..	\$1018 03
Domestic	"	"	..	37 85
Foreign	"	"	..	41 46
Widows and Orphans of the Clergy	..			104 42
Divinity Students	..	..	..	34 25
Superannuation Fund	..	..		31 64
Parochial Missions for Jews (Bp. Blyth)	..			14 50
Synod General Purposes	..	..		17 36
				\$1,299 51

The work of making the house to house collection for the Diocesan Mission Fund, was kindly undertaken by the following Ladies :

Miss Cameron,	..	..	.	\$22 50
Miss Lash,	..	.	..	3 10
Miss Parker,	..	..	..	7 75
Miss Selby,	..	..	..	368 25
Miss Hanscome,	..	..	..	23 65
Miss Sullivan,	..	..	..	3 30
Mrs. Sullivan,	..	..	..	8 00
Mrs. Wood and Mrs. Hall,	..	..		9 50
Mrs. Ince	..	..	..	114 75
Miss Reeve,	..	..	..	10 25
Miss K. Kennedy,	..	..	..	8 75
Mrs. Pearson,	..	..	..	9 35
Miss Grier, (from the Bp. Strachan School)				25 75
				\$614 90

Since added and in Mr. Pearson's hands \$3 50

The Horcas Society.

This Society met during the months of October, November and December, and the money collected, \$82 00, was laid out chiefly in flannel, cotton and shoes. This material was made up into articles of clothing, and distributed among the poorer members of the congregation. The balance was given to the Mothers' Meeting.

Collectors for Sunday School Building Fund.

The Annual Collection in aid of the Sunday School Building Fund was kindly undertaken by the following named Ladies ;

Miss Sullivan,	..	..	..	\$16 60
Mrs. Nattress,	..	..	..	5 50
Miss Pearson, ..	..	..	..	16 05
Miss Wragge,	..	..	..	48 25
Mrs. Sullivan,	..	..	..	10 75
Miss Kersteman, ..	..	..	..	26 25
Mrs. Bethune,	..	..	..	444 50
Miss Hanscome, ..	..	..	..	29 90
Mrs. Mockridge,	..	..	..	22 50
Mrs. Pearson,	..	..	..	21 05
Mrs. Pearson,	..	..	..	17 25
Mrs. Bethune,	..	..	..	24 00
Mrs. Pearson,	..	..	..	1 50
Per Offertory	..	..	..	1 00
				\$685 10

The Church Women's Guild.

This band of workers meets every Thursday afternoon. Their first object is to make and keep in repair the Choir Vestments. Surplices are made to order, and other garments are made and sold ; the proceeds of which, with the monthly fee of ten cents, is given to the School House Fund. Several new members have joined during the past year, and more will be cordially welcomed.

The Mothers' Meeting.

This is a branch of the Dorcas Society, formed for the purpose of enabling the poorer women of the Congregation to assist in providing themselves and their families with clothing. The meetings have been conducted by Mrs. Pearson on Thursday evenings, and have been well attended and much appreciated. Mrs. Pearson would be thankful if any ladies will kindly give their help in carrying on this good work.

Magazine.

The Magazine, called "Church Work" has a regular circulation. New subscribers can leave their names at the Parsonage. Price 30 cents per annum.

The Band of Hope.

This Society was organized on the 8th of May, 1891. The Officers are ;

<i>President,</i>	.. ..	Rev. C. H. Mockridge, D.D.
<i>Vice-President,</i>	.. ..	Mr. Fred Coyne.
<i>Secretary-Treasurer,</i>	..	Miss Grace Quinton.
<i>Registrar,</i>	.. ..	Mr. John Quinton.
<i>Organist,</i>	.. ..	Miss Fanny McAuley.
<i>Executive Committee :</i> T. B. Jones, W. Hewitt, H. Emery, and Miss Russell.		

Since its organization the Band of Hope has enrolled seventy-seven members. Forty-eight regular meetings have been held, with an average attendance of 32. An open meeting took place on the 9th of October ; and on the 29th of April a social gathering was held, and proved a great success in bringing the members together.

RECEIPTS.

Fees	.. ..	\$14 09
From open meeting	.. ..	4 20
Sale of Hymn Books	.. ..	70
		\$18 99

EXPENDITURE.

Books	.. ..	31
Ribbon	.. ..	12
Organ	.. ..	\$5 00
Printing	.. ..	5 00
Balance on hand	.. ..	8 56
		\$18 99

There is also a Junior Branch in connection with the above, with a membership of about fifty. Regular weekly meetings are held under the leadership of Mr. John Quinton.

Brotherhood of **X** Saint Andrew.

The Brotherhood of St. Andrew have held regular meetings during the year, with an average membership of about twenty. They have been the recipients from some member of the Congregation, of a good supply of Prayer and Hymn Books, which they have used for the accommodation of people in the Church unprovided with books. A Bible Class has been held regularly on Monday Evenings, and some candidates have been secured for confirmation. The prolonged illness of the Director and Secretary during the winter proved somewhat injurious; but the Brotherhood still lives with strong hopes for work during the next year.

The officers are as follows :

Director, Rev. C. H. Mockridge, D.D.

Vice-Director, Mr. W. P. Byrch.

Secretary, Mr. H. R. O'Reilly.

Executive Committee: Messrs. S. G. Wood, P. Corredi, H. Morrison, P. Blachford, and H. Adams.

The Sewing Class.

This class only met for a short time before Christmas, beginning in October. It was held as usual, once a week, and consisted of about twenty children, taught by Miss Pearson, Miss Sullivan and Miss M. Bethune. It will be resumed in the autumn, and it is hoped that any young Ladies who have time on Saturday mornings, will take an interest in the class. The Teachers wish to offer their thanks to Miss De Penciers, who kindly assisted them on several occasions.

Girls' Friendly Society.

The same band of workers continue to be connected with this Branch. Since our report last year, weekly meetings have been held, except during the hot weather. A large parcel of useful garments made by the girls was sent to the Home for Sick Children at the Island, last summer; and the dolls for the Infants' Christmas Tree in connection with our own Sunday School, were dressed by the members. Just before Lent, a pleasant social gathering was held in the School House, when the associates and members of the Church of The Redeemer were invited to join us. On Monday, April the 25th, our associates and members spent a very happy evening at the Church of The Redeemer School House, where they were most kindly entertained. A pleasant feature of the evening was the presentation by Mrs. Wood, of the Badge of the Society, which has lately been modelled in silver and white metal, at a very reasonable rate, by Mr. Parke, of Holy Trinity Congregation.

H. M. SULLIVAN, *Working Associate,*

HOLY TRINITY BRANCH.

Anniversary Service.

The forty-fourth anniversary service of the consecration of the Church was duly celebrated on Tuesday, October 27th, the Rev. G. C. Mackenzie, being the preacher.

Report of the Committee appointed to frame By-Laws and Order of Business.

The Committee appointed to frame By-Laws for regulating the duties of the various Standing Committees of this Vestry, and to frame an Order of Business to be adopted at the meetings of this Vestry, has met and considered the subject referred to it, and has passed By-Laws and an Order of Business which are hereto annexed.

The Committee was also of opinion that it is desirable that By-laws on two other matters, not covered by the resolution of the Vestry, should also be adopted. These are (1) in reference to the Estimates, as to which the Committee refers to S. III. s. s. 12, of the Churchwardens' Manual of the Synod of this Diocese: and (2) in reference to the Counting of the Offertory Collections; as to which the Committee refers to S. IV. s. s. 4, of the Manual above referred to. The Committee has prepared By-Laws on these subjects, which are annexed.

All of which is respectfully submitted.

GEO. S. HOLMESTED,

On behalf of the Committee.

WHEREAS, by the Church Temporalities Act (S. 15), and the Ninth Canon of the Synod of the Diocese of Toronto, it is provided that members of Vestries may make By-Laws for the regulation of their proceedings, and the management of the temporalities of the Church or Parish in which they belong, which are not repugnant to the said Act, nor contrary to the Canons of the Church of England:

Be it therefore enacted by the members of the Vestry of the Church of the Holy Trinity, in the City of Toronto, as follows :

Committees appointed by the Vestry, their duty, &c.

1. The Churchwardens shall, *ex officio*, be members of all Committees appointed by the Vestry.

2. It shall be the duty of the Vestry Clerk (or in case there be no Vestry Clerk, then of the Churchwardens) within one month after the appointment of any Committee by the Vestry, to summon a meeting of such Committee.

3. At the first meeting of the Committee, a Chairman shall be appointed, whose duty it shall be to preside at all meetings of the Committee at which he is present; to see that the business for which the Committee is appointed is regularly and systematically prosecuted from time to time as may be necessary; to summon all future meetings of the Committee; and to see that a report of the Committee is duly presented to the Vestry at its next annual meeting, or at such other time as may have been appointed by the Vestry.

4. *Quorum*. In all Committees appointed by the Vestry, the following proportions of the members of such Committees shall constitute a quorum for the transaction of the business of such Committees, viz. :

In a Committee of two or three, two shall be a quorum.

In a Committee of from four to nine, three shall be a quorum.

In a Committee of nine or more, one-third of the total number (and if the number of the Committee is not equally divisible by 3, then one-third of that number nearest to the number of the Committee, which is equally divisible by 3,) shall be a quorum.

5. At the first meeting of a Committee, the time or times for the future meetings, if any, of the Committee, at periodical intervals or otherwise as may be requisite, shall be appointed.

6. Due notice of the meeting of a Committee shall be given to the Churchwardens by the person calling the same ; and if such meeting is appointed to take place at the Vestry or School House, the Churchwardens shall give the necessary directions to the Sexton for the accommodation of the Committee.

Envelope Committee.

7. The Churchwardens shall furnish to the Envelope Committee, at its first meeting, a list of the names of all persons then on the roll of Contributors through the Envelopes ; and also a list of all persons known to the Churchwardens attending the Church to whom they think application should be made to become Contributors through the Envelopes.

8. The Committee shall apply to the Clergy for any further information that may be requisite for the purpose of procuring additional Contributors on the Envelope System.

9. The Committee shall by personal application, or by circulars sent to individuals or distributed through the Church from time to time, endeavour to increase the number of Contributors through the Envelopes.

10. No circular shall be printed or distributed by the Envelope Committee without the consent and approval in writing of the Rector and Churchwardens.

Finance Committee.

11. It shall be the duty of the Finance Committee to advise the Churchwardens with regard to the financial affairs of the Church, and devise in concert with them any measures which may in their judgment be necessary for maintaining the financial affairs of the Church in a satisfactory condition ; and no extraordinary pecuniary obligation

or liability shall be undertaken or incurred by the Churchwardens on behalf of the Vestry or Congregation without the concurrence of the Finance Committee, unless the same shall have been sanctioned by the Vestry.

The Auditors.

12. The Auditors appointed by the Vestry shall duly audit the accounts of the Churchwardens ; and it shall be the duty of the Auditors to report not only as to the vouchers of the accounts, but also as to whether the expenditure has been duly authorized. The Auditors shall also certify to the Inventory of the Church property in the possession of the Churchwardens.—(*See Churchwardens' Manual, Cl. 9*)

Endowment and Advisory Committee.

It shall be the duty of the Endowment and Advisory Committee, with the concurrence of the Rector, to take such steps as may be necessary to secure the due and permanent investment of any moneys belonging to the Endowment Fund of this Church, and to make an annual inspection of all the property and securities belonging to the Rectory and Parish.

Expenses of Committees.

All the expenses necessarily incurred by Committees with the consent of the Churchwardens shall be defrayed by the Churchwardens out of the general revenue of the Church. But no extraordinary expenditure shall be incurred by any Committee without the authority of the Vestry.

Order of Business.

1. All meetings of the Vestry shall be opened with prayer, to be offered by the Chairman ; all members of the Vestry present reverently standing or kneeling.

The proceedings shall be closed in like manner, by the Chairman saying the Grace.

At the Annual Meeting of the Vestry, the following Order of Business shall be observed :

(1). The appointment of a member of the Vestry, to act as Vestry Clerk, by the Chairman, in case any Vestry Clerk appointed by the Churchwardens be not in attendance, or in case no such appointment shall have been made by them.

(2). Calling Roll.

(3). The minutes of previous meetings shall be read and approved (subject to any alteration which may be found necessary).

(4). The reading and disposal of any communications to the Vestry.

(5). The Report of the Churchwardens, including their Financial Statement, shall be read, considered, and disposed of.

(6). The Estimates for the ensuing year shall then be read, considered, and disposed of.

(7). The reports of the various Committees required to be presented at such meeting shall be read, considered, and disposed of, in the order in which the Churchwardens shall think fit.

(8). The Election of Officers for the Ensuing Year, in the following order :

(1). Nomination of Warden by the Rector.

(2). The Election of a Warden or Wardens by the Vestry.

(3). The Election of Sidesmen.

(4). The Election of Auditors.

(5). The Election of Assessors.

(6). The Appointment of Committees.

(1). Finance Committee.

(2). Envelope Committee.

(3). Endowment and Advisory Committee.

(4). Any other Committees.

(9). General business not otherwise provided for.

2. The Rules of Order to be observed at all Meetings of the Vestry, as to all matters not hereby otherwise provided for, shall be as nearly as may be in accordance with the rules governing Parliamentary procedure, so far as the same are applicable thereto.

3. The Ruling of the Chairman on any point of order shall be subject to an appeal to the meeting, but shall not be reversed or varied unless there be two-thirds of the members present in favour of such reversal or variation.

Estimates.

15. It shall be the duty of the out-going Churchwardens to lay before the Easter Vestry meeting an Estimate of the sums required for carrying on the work of the Church, and any other necessary expenditure required to be incurred during the ensuing year ; and also a statement of the sources from which the means are to be derived ; and such Estimates may be increased or decreased, or otherwise varied, as the Vestry shall think fit : and the Estimates as adopted by the Vestry shall control the expenditure of the Churchwardens, and no further expense shall be incurred without the authority of the Vestry.

Counting of Offertory Collections.

16. In case the provisions of Section IV., Clause 4, of the Churchwardens' Manual, regarding the counting of collections of any offertory, cannot for any reason be complied with, such collection shall be placed in a bag and sealed with a seal to be provided for the purpose, and such bag shall be opened and the contents of the same counted, and entered in the books, so soon thereafter as shall be convenient, by the Wardens in the presence of each other, or by one of the Wardens in presence of any other member of the Vestry.

FORM OF DECLARATION

To be signed by Members of the Congregation who desire to become Members of the Vestry.

I SOLEMNLY DECLARE that I am a Member of the Church of England, and of the Congregation of the Church of the Holy Trinity, Toronto ; that I am of the full age of twenty-one years ; that I am an habitual worshipper with the said Congregation, and have been so for three months next preceding the 1st day of January instant ; that I am not registered as a member of any other Congregation ; and that during the three months above mentioned I have not voted, nor do I intend to vote, as a member of any other congregation, at an Election of Lay Representatives in the next Synod.

This declaration is to be signed by all male members of the Congregation desiring to take part in the Vestry, during the first fifteen days of January, in a book kept by the Churchwardens for the purpose ; but persons who have already signed it, and who are still recognized by the Churchwardens as entitled to vote at the next election of Lay Representatives of the Congregation in Synod, need not sign it again.

On or before the 22nd January in each year, the Churchwardens are to put up an alphabetical list in the vestibule of the Church, of those they admit entitled to vote ; and any male member of the Congregation whose name is not on the list so posted up, may apply up to the 15th February to the Churchwardens for permission to sign the Declaration, and have his name added to the list.

Those only who are on the list as finally settled are entitled to act as members of the Vestry and to vote for delegates of this Congregation to the Diocesan Synod for the then ensuing year.

